



***Delegated Decisions by Cabinet Member for  
Environment (including Transport)***

***Monday, 3 April 2017 at 10.00 am  
Committee Room 1, County Hall, New Road, Oxford***

***Items for Decision***

The items for decision under individual Cabinet Members' delegated powers are listed overleaf with related reports attached. Decisions taken will become effective at the end of the working day on Tuesday, 11 April 2017 unless called in by that date for review by the appropriate Scrutiny Committee.

Copies of the reports are circulated (by e-mail) to all members of the County Council.

**These proceedings are open to the public**

A handwritten signature in black ink that reads "Peter G. Clark".

Peter G. Clark  
Chief Executive

March 2017

Committee Officer: **Graham Warrington**  
Tel: 07393 001211; E-Mail:  
[graham.warrington@oxfordshire.gov.uk](mailto:graham.warrington@oxfordshire.gov.uk)

Note: Date of next meeting: 27 April 2017

**If you have any special requirements (such as a large print version of these papers or special access facilities) please contact the officer named on the front page, but please give as much notice as possible before the meeting.**

## Items for Decision

1. **Declarations of Interest**
2. **Questions from County Councillors**

Any county councillor may, by giving notice to the Proper Officer by 9 am two working days before the meeting, ask a question on any matter in respect of the Cabinet Member's delegated powers.

The number of questions which may be asked by any councillor at any one meeting is limited to two (or one question with notice and a supplementary question at the meeting) and the time for questions will be limited to 30 minutes in total. As with questions at Council, any questions which remain unanswered at the end of this item will receive a written response.

Questions submitted prior to the agenda being despatched are shown below and will be the subject of a response from the appropriate Cabinet Member or such other councillor or officer as is determined by the Cabinet Member, and shall not be the subject of further debate at this meeting. Questions received after the despatch of the agenda, but before the deadline, will be shown on the Schedule of Addenda circulated at the meeting, together with any written response which is available at that time.

3. **Petitions and Public Address**
4. **Proposed ULEV Charging Point Bays - Various Locations, Oxford**  
(Pages 1 - 12)

*Forward Plan Ref:* 2016/141

*Contact:* David Tole, Traffic Safety & Area Steward Manager Tel: (01865) 815942/07920 084148

Report by Director for Infrastructure Delivery (**CMDE4**).

Go Ultra Low Oxford is a government funded project run by the County and City Councils to trial electric car charging technologies on streets where off-street parking is unavailable. By 2027 more people could be buying electric cars than petrol or diesel; this project will help communities prepare for this future.

The report presents responses received in the course of a statutory consultation on the introduction of parking bays for use by Ultra Low Electric Vehicles (ULEV) whilst being connected to roadside charging points.

***The Cabinet Member for the Environment is RECOMMENDED to:-***

- (a) welcome the initiative to introduce on-street charging points for Ultra Low Electric Vehicles and associated parking places;***
- (b) approve the proposals as advertised in Vicarage Close;***

- (c) ***not approve the advertised proposal for Bainton Road and to request officers to consider an alternative location***

**5. Proposed Speed Limit Change - B4017 Abingdon Road, Drayton**  
(Pages 13 - 18)

*Forward Plan Ref:* 2017/011

*Contact:* David Tole, Traffic Safety & Area Steward Manager Tel: (01865) 815942/07920 084148

Report by Interim Director for Infrastructure Delivery (**CMDE5**).

The report presents responses received in the course of a statutory consultation on an amended proposal for a revision to the speed limit on the B4017 between Abingdon and Drayton.

***The Cabinet Member for Environment is RECOMMENDED to approve the proposals as advertised.***

**6. Proposed Speed Limit Change - Coxwell Road, Faringdon** (Pages 19 - 24)

*Forward Plan Ref:* 2017/004

*Contact:* David Tole, Traffic Safety & Area Steward Manager Tel: (01865) 815942/07920 084148

Report by Director for Infrastructure Delivery (**CMDE6**).

The report presents responses received in the course of a statutory consultation on a proposal for an extension of the 30mph speed limit on Coxwell Road, Faringdon.

***The Cabinet Member for Environment is RECOMMENDED to approve the proposals as advertised.***

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